

SUKKOS CHALLENGE

תשפ"ו

סוכות

1. What **הושענה רבה** and **יום כפור**, ראש השנה is only said on **תפילה**?
2. What is unusual about the **קריאה** of the first two days of **סוכות**?
 - a. When is the only other time that we have such a **קריאה**?
3. When else in the **תורה** is there a **מצוה** to take **ד' מינים** together?
4. What mitzvah was done in the **בית המקדש** on **סוכות** but only on some years?
5. When is the only time in **תורה** that it explicitly says that a **סוכה** is built?
 - a. What are the first two instances that the word **סוכות** is found in the **תורה**?
6. What are four ways to have **אתרג כשר** for one person but not for another?
7. Aside from all the various **מנהגים** that we do on **שמחת תורה**, what is strikingly different about the **קריאה** of **הברכה**?
8. The two of us are **דארייטא**,
We have no connection to each other,
However in a year that I am not he is not,
Through our absence a **מצוה** is strengthened,
I have a connection to **סכות** he does not.
Who am I? Who is he?
9. He and I are so far yet we are so close,
We are both read on the same day,
He contains **ברכות** for all,
I contain **ברכות** for a nation.
We both have a connection to **שמחתנו**.
Who am I? Who is he?

Answers

1. The ארון קודש while the רבינו של עולם of תפילה is open.
2. It was the same קריאה two days in a row.
 - a. When ראש חודש is two days
3. To be מטהר a מצורע, שני תולעת, עץ ארז, צפור, and אזוב are taken.
4. The מצוה of הקהל is on סוכות during the year after שמיטה.
5. ארץ ישראל built סוכות for his animals on the way back to ישראל
 - a. סוכות to רעמסס The בני ישראל 2) סוכות named a city יעקב 1)
6.
 - 1) An אתרג must be "yours" therefore if it lent to a second person he is not יוצא with it.
 - 2) A אתרג that is חסר (missing a piece) is פסול in א"י on the first day but in חוץ לארץ it is פסול on both on the first day and on the second day. Therefore on the second day of יום טוב it will be פסול to a חוץ לארץ but be כשר for a ארץ ישראל.
 - 3) The maximum size that a אתרג כשר can be is the amount that a person can lift. Therefore for a large person an אתרג may be כשר but for a small person it can be פסול.
 - 4) A light black אתרג is כשר if used in a place where it is normal for such אתרגים to grow. (שו"ע תרמ"ח י"ז)
7. It is the only פרשה that isn't lained on a שבת.
8. The two of us are מצוות דארייטא,
 We don't have a connection to each other,
 However in a year that I am not he is not, - we are both not done
 Through our absence a מצוה is strengthen - שבת
 I have a connection to סכות he does not.
 Who am I? Who is he? - שופר and לולב¹
9. Next week....

Last week's Riddle:

I am found in only three instances in the תורה,

Twice regarding משה,

Once at the end of בראשית,

Although the instance in בראשית seems unrelated to the others-
 it is in fact related.

I am one of the most common things one person wishes on another,

I am found in this week's פרשה.

Who am I?

- וילך לא, וזאת הברכה לד, ו

- בראשית ו, ג

- The גמ' says "בשגם" which is the גמטריא of משה רבנו to רמז a משה

- עד מאה ...

- מאה ועשרים שנה

רפואה שלמה אביגדור ששון מאיר בן רחל לאה, יונתן בן איטא
 לע"י שאל בן אברהם ז"ל, ברכה ביילה בת דוד יעקב ע"ה, יצחק דוד בן אלימלך הכהן ז"ל

For questions, to subscribe or to sponsor a Parsha Challenge, send an email to parshachallenge@gmail.com

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¹ The because the first days of סוכות always fall out on the same days as ראש השנה